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the author of this famous song is none other than the tamil poet subramania bharathiyar (1786-1848), of course the author did not name this song and we do not know who the author of this song was, the author of this song wrote this song when he was quite young, the song is a poem written in praise of lord muruga, this song has also been translated in english as let my tongue praise the lord, my lips utter his praise. this is one of the most famous music compositions in tamil language.it is a very famous hymn of thiruvaiyaru devotees. it is written by thiruvaiyaru devotees thiruppugazh, s.g.velayudhan, m.b.s.karunakaran, s.thamizharasu, v.n.krishna iyer, s.devaraj and k.v.anandaraj, all these devotees wrote this song on different occasions and composed it on different instruments. this song was composed in february 1972 by thiruppugazh. when this song was composed, the total number of people who knew the song was only 18. today the song has been sung for over 50 years. p.krishnakumar, an intelligent and very knowledgeable person, a true tamilian, who have passed away on the morning of 21st july. he is the first native who was a post graduate from tamilnadu university. he was well known as the author of nammalvar. numerals are never used in tamil scripts. therefore, one can not simply see the number of the verses or the number of lines that a verse contains, also, the order of the verses is not fixed, therefore, the readers must take the help of the tamil grammars and other historical works, according to linguist p.karunakaran, there are approx 1200 flower names in tamil, and most of these have been given in kurinjipattu. some of these flower names have been used even in modern language and literature. but many of them are unique and not found anywhere else, there are approx 30-40 flower names in kurinjipattu that are still un-translated. in sanskrit, only the gayatri mantra, the main mantra of hinduism, is as old as the upanishads, but the tamil language has the longest history, it has no literature like the sanskrit, and the tamil language has gained further distinctiveness as a language. so the tamil language has a rich tradition of literature and culture, this has, therefore, given rise to a

rich literature, and also to a rich flower naming tradition.

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